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| **C:\Users\Graham\Documents\Rotary\Foundation\Logos\TRF\New\TRF_RGB.png** | **Low-Level Scholarship**  **Grant Report** |
| **District 9810** | |

* ***THIS REPORT MUST BE COMPLETED BY A MEMBER OF YOUR CLUB***
* ***This form is designed for completion using Microsoft Word (2007 Version and later).***
* ***Please make entries in the text boxes, which will expand as you type.***

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| **Report by Rotary Club of** | | |
|  | | |
|  | **Scholarship Grant No:** | **DGS** |

1. **Name of School, College or other Institution that Received Your Scholarship Grant**

|  |  |
| --- | --- |
| **Name of School:** |  |
| **Address of School:** |  |
| **Principal’s Name:** |  |
| **School Contact’s Name:** |  |

1. **When was the Scholarship presented to the School?**

|  |  |
| --- | --- |
| **Date: (mmm yy)** |  |

1. **How many students were supported by the Scholarship?**
2. **Please describe your project and the outcomes that the Scholarship achieved:**

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1. **Please List the Expenses that the Scholarship Funded**

|  |  |  |
| --- | --- | --- |
| **Description** | | **Amount** |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | |  |
|  | **Total Expense** |  |

**NOTE:**

1. **All funded goods and services must be listed. Insert rows if necessary.**
2. **Copies of receipts for suppliers that provided $100 or more of goods and/or services must be included with this report.**
3. **Is Your School Interested in Receiving Further Scholarships from Your Club?  
   Please provide any comments, suggestion or recommendations the school or your Club has regarding the Low-Level scholarship program.**

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1. **This Report was Written by:**

|  |  |
| --- | --- |
| **Rotarian’s Name:** |  |

1. **Authorisation**

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| --- | --- |
| **Club President’s Name:** |  |

**President’s Signature**..................................................................... D**ate**...................................

|  |  |  |
| --- | --- | --- |
| **TO SUBMIT THIS REPORT:** | **TO ENSURE CORRECT PAYMENT OF GRANT** | |
| **Send this Form to:**  **gmrichardson@bigpond.com**  **OR:** PP Graham Richardson, D9810 Grants Chair, 34 Ironbark Drive, Templestowe Lower Vic 3107 | **Please enter your Club Banking Details:** | |
| Account Name: |  |
| BSB Number: |  |
| Account Number: |  |